

## Annexure -1

### SALIENT FEATURES OF THE SCHOOL LEVEL PAINTING COMPETITION SCHEME

- a. School Level Painting Competition 2017 Group 'A' (4th , 5th & 6th standard students), Group "B" (7th, 8th & 9th standard students) has been launched in all the States/UT through an advertisement in the print media by Bureau of Energy Efficiency (BEE), Ministry of Power, Govt. of India.
- b. School Principals are requested to organize painting competition of 2 hours duration at their respective Schools. Students can use any size of paper preferably A4 size (210mmx297mm) drawing sheet. Students can pick any one of the following Theme Topics:-

| Proposed Theme Topics<br>School Level      |  |
|--|--|
| Group 'A'<br>( 4th , 5th & 6th standards)  | Group 'B'<br>( 7th, 8th 9th standards )  |
| Home or office place, saving energy solace | Switch off light when outside is bright  |
| Energy saving stars, our friend            | No excuse for energy misuse              |
| Be polite. Turn off the light              | Energy Saving Mission, make it a passion |

| विषय<br>विद्यालय स्तरीय                            |   |
|--|---|
| वर्ग 'क'<br>( 4 , 5 एवं 6 के विद्यार्थियों के लिए) | वर्ग 'ख'<br>( 7, 8 एवं 9 के विद्यार्थियों के लिए) |
| घर हो या दफतर, ऊर्जा बचत है बेहतर                  | अगर बाहर हो रौशनी चाहिए बंद बत्ती रखनी            |
| ऊर्जा बचत के सितारे दोस्त हमारे                    | बिजली का कुप्रयोग माफीके लाइक नहीं                |
| सभ्य बने, बत्ती बंद करें                           | ऊर्जा बचत कार्य की लालसा जगाएं                    |

- c. The children can use Pencil, Crayons, Pencil Colours & Water Colours. The children may consider the following points while painting.
- Relevance of the theme depicting the selected topic
  - Execution of concept / theme.
  - Overall visual appeal, handling of given space and use of appropriate Colour combination.
- d. The respective school Principals will conduct the Painting competition for both A and B Groups separately at the school level.
- e. School principals will send the 2 best selected Paintings from Groups A and B separately to the Nodal Officer by **9th October, 2017**.
- f. School Principals to send the consolidated information about total participation of students for both A and B Groups separately at School level as per **Annexure -2 at following address.**

**Er. Balvir Singh Sinhmar**

**Director/HRD**

-cum- Nodal Officer

B B M B Plot No. 6-B,

Sector-19-B, Chandigarh

Tel.: 0172-5024587

Mob: 09464741298, 9417207496

Email: [dirhrd@bbmb.nic.in](mailto:dirhrd@bbmb.nic.in), [cons@bbmb.nic.in](mailto:cons@bbmb.nic.in)

- g. The back of the paintings should carry the following information:

|                                      |   |
|--------------------------------------|---|
| Name of student                      | Father/ Mother's Name                         |
| Tel/Mobile No. of Parents            | Group (A or B)                                |
| Standard                             | Roll No.                                      |
| School name and postal Address       | Govt. School in Rural; area (Write Yes or No) |
| State/UT                             | School Tel. No./Mobile No                     |
| <b>Signature of School Principal</b> |   |

- h. All the participating students at School level painting competition will get a 'Certificate of Participation' and best 2 selected paintings will get 'Certificate of Merit' which will be signed by School Principal and Bureau of Energy Efficiency, Ministry of Power (Government of India).
- i. Paintings not signed by the school principal or sent directly by student's parents will not be accepted.
- j. Paintings are to be sent only at the address of Nodal Officer and **not** on the addresses of Ministry of Power and Bureau of Energy Efficiency (BEE).
- k. It is to be mentioned that those schools who would record 100% participation in the Group 'A' (for the students of 4th , 5th & 6th standards) & Group "B" (7th,8th 9th standard students) at the School level Painting Competition, their names will be included in the Painting Competition booklet prepared by BEE.
- l. The 1st /2nd/ 3rd Prize winners at State/UT level during the last two years (2015 & 16) of Group "A" and The 1st /2nd/ 3rd Prizes winners at State/UT level of previous year (2015 & 16) of Group "B" are not eligible to participate in this year i.e. 2017 competition. But the Consolation Prize winners of State/UT level of both groups are eligible to participate but they would be considered for prizes only if they secure 1st /2nd/ 3rd position. The details of State Level Prizes for Groups A & B are as under:-

| S No | Prize                 | Group - A   | Group - B   |
|------|-----------------------|-------------|-------------|
| i)   | First                 | Rs 20,000/- | Rs 20,000/- |
| ii)  | Second                | Rs 15000/-  | Rs 15,000/- |
| iii) | Third                 | Rs 10,000/- | Rs 10,000/- |
| iv)  | Consolation (10 nos.) | Rs 5,000/-  | Rs 5,000/-  |

The details of **National Level Prizes for Group-A** are as under:-

| S No | Awards            | Number of Prizes | Amount        |
|------|-------------------|------------------|---------------|
| i)   | First             | (1no)            | Rs 1,00,000/- |
| ii)  | Second            | (4nos)           | Rs 50,000/-   |
| iii) | Third             | (8nos)           | Rs 25,000/-   |
| iv)  | Consolation Prize | (10nos)          | Rs 10,000/-   |

In addition, **Bureau of Energy Efficiency** will also select 10 paintings for the award of BEE prizes of Rs. 10,000/-each.

The details of **National Level Prizes for Group-B** are as under:-

| S No | Awards            | Number of Prizes | Amount        |
|------|-------------------|------------------|---------------|
| i)   | First             | (1no)            | Rs 1,00,000/- |
| ii)  | Second            | (2nos)           | Rs 50,000/-   |
| iii) | Third             | (3nos)           | Rs 25,000/-   |
| iv)  | Consolation Prize | (6nos)           | Rs 10,000/-   |

Note:-

1. The decision of the jury/ expert committee at all levels of the Painting competition will be final.
2. Use of collage/patchwork will not be permitted in the paintings at all levels of competition.
3. Names of the schools which shall record 100% participation in Groups A & B (as applicable) will be published in the Painting competition booklet prepared by Bureau of Energy Efficiency (BEE).
4. The details of Painting Competition on Energy Conservation scheme 2017 is also given at website [www.beeindia.gov.in](http://www.beeindia.gov.in).

**Er. Balvir Singh Sinhmar**  
**Director/HRD**  
-cum- Nodal Officer  
B B M B Plot No. 6-B,  
Sector-19-B, Chandigarh  
Mob: 09417216042  
Email: [dirhrd@bbmb.nic.in](mailto:dirhrd@bbmb.nic.in)  
[cons@bbmb.nic.in](mailto:cons@bbmb.nic.in)



सत्यमेव जयते



Annexure – 2

**Report (By School Principal)  
School Level Painting Competition on Energy Conservation- 2016**

State/ UT \_\_\_\_\_

School Name and Address \_\_\_\_\_

School Status

Urban/Rural

| No of Students Participated   | Group-A | Group-B |
|---|---------|---------|
|   |         |         |
| Feed back/Remarks   |         |         |
| Note: Name of the Schools shall be printed in the booklet "Collection of State Level Paintings" showing 100% participation. |         |         |

Signature of Principal

Signature of the Nodal Officer



सत्यमेव जयते



Annexure - 2

रिपोर्ट (स्कूल प्रधानाचार्य द्वारा)  
उर्जा संरक्षण पर विद्यालय स्तरीय चित्रकला प्रतियोगिता - 2017

राज्य/यूटी \_\_\_\_\_

स्कूल का नाम तथा पता \_\_\_\_\_

School Status

शहरी/ग्रामीण

| प्रतिभागियों की संख्या  | वर्ग -A | वर्ग -B |
|---|---------|---------|
|   |         |         |
| विषेश टिपणी   |         |         |
| नोट:- जिन स्कूलों के प्रतिभागियों की संख्या 100% होगी उन स्कूलों का नाम बीईई द्वारा छापी जाने वाली पुस्तक "Collection of State Level Paintings" में दर्ज किया जाए गा। |         |         |

Signature of Principal

Signature of the Nodal Officer